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CONFIRMATION NO. 1205

|   |   |                           |  |                                     |                            |
|---|---|---------------------------|--|-------------------------------------|----------------------------|
| SERIAL NUMBER<br>10713,499  | FILING DATE<br>11/14/2003<br><br>RULE   | CLASS<br>367              | GROUP ART UNIT<br>2856   | ATTORNEY DOCKET NO.<br>BBNT-P01-138 |                            |
| <b>APPLICANTS</b><br>James E. Barger, Winchesler, MA;<br>** CONTINUING DATA <i>None Filed</i><br>** FOREIGN APPLICATIONS <i>None Filed</i>  |   |                           |  |                                     |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (e-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> Initials |   | STATE OR<br>COUNTRY<br>MA | SHEETS<br>DRAWING<br>8   | TOTAL<br>CLAIMS<br>49               | INDEPENDENT<br>CLAIMS<br>4 |
| <b>ADDRESS</b><br>28120<br>FISH & NEAVE IP GROUP<br>ROPES & GRAY LLP<br>ONE INTERNATIONAL PLACE<br>BOSTON, MA<br>02110-2624   |   |                           |  |                                     |                            |
| <b>TITLE</b><br>Geophone  |   |                           |  |                                     |                            |
| FILING FEE<br><br>RECEIVED<br>1508  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input checked="" type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                            |